|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **The undersigned,**  (Your name) |  | | | | | | | **acting as** |
| **Master / Superintendent / Agent of the**  (Company name) | | |  | | | | | **requests** |
| **Bureau Veritas in** (Country name) |  | | | **to attend on board the ship**  (Ship name) | |  | | |
| **for carrying out following surveys** | |  | | | **BV Register No.** | |  | |

**\* Surveys request :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Special survey Hull :** | | | | | **Commence** | | | | **Partial** | | | | **Complete** | | | | | | | | | |
| **Special survey Machinery :** | | | | | **Commence** | | | | **Partial** | | | | **Complete** | | | | | | | | | |
| **Special survey Automation :** | | | | | **Special survey Refrigerating Installation** | | | | | | | | | | | | | | | | | |
| **Renewal survey Gas installation** | | | | | **Renewal survey chemical installation** | | | | | | | | | | | | | | | | | |
| **Continuous survey :** | | | | | **Hull** | | **Machinery** | | | | **Refrig. Inst.** | | | | | | **Auto** | | | | **PMS / VeriSTAR M** | |
| **Annual survey :** | | | | | **Hull** | | **Hull Structure** | | | | **Machinery** | | | | | **Boiler** | **Auto** | | | | **Refrigerate. Inst.** | |
| **Intermediate survey :** | | | | | **Hull** | | **Gas install.** | | | | | | | | | **Chemical installations** | | | | | | |
| **Occasional survey :** | | | | |  | |  | | | | | | | | | | | | | | | |
| **Docking survey :** | | | | | **Periodical** | | | | | **Occasional** | | | | | **Dry dock** | | **In water** | | | | | |
| **Boiler survey :** | | | | | **Renewal** | | | | | **Complete** | | | | | **Oil fired** | | **Exhaust gas** | | | | | **Composite** |
| **Propeller shaft survey :** | | | | | **Complete** | | | | | **Partial/Modified** | | | | | | | | | | | | |
| **Load line survey : (Multiple FB ? )** | | | | | **Renewal** | | | | | **Periodical Insp’ ( = Annual)** | | | | | | | | **Occasional** | | | | |
| **Safety construction :** | | | | | **Renewal** | | | | | **MAS or IS** | | | | | **Occasional** | | | **IS Oil tanker 10 Yrs+** | | | | |
| **Safety equipment :** | | | | | **Renewal** | | | | | **MAS or PS** | | | | | **Occasional** | | | **IS Oil tanker 10 Yrs+** | | | | |
| **Safety EXEMPTION Cert’** | | | | | **Renewal** | | | | | **IMSBC Code SOC Renewal** | | | | | | | | | | | | |
| **Boat Launching Appliances Test :** | | | | | **Quinquennial** | | | | | **Embarkation Ladders 5 Y Load Test** | | | | | | | | | | | | |
| **Document of Compliance :** | | | | | **5 Y Renewal** | | | | | **Annual  Occasional / ( Dangerous Goods )** | | | | | | | | | | | | |
| **Safety radiotelegraphy :** | | | | | **Renewal** | | | | | **Periodical ( = Annual for Harmonized sys’ )**  **Occasional** | | | | | | | | | | | | |
| **IOPP :** | | | | | **Renewal** | | | | | **IS** | | **MAS/AS** | | | | | | | | **Occasional** | | |
| **IAPP :** | | | | | **Renewal** | | | | | **IS** | | **MAS/AS** | | | | | | | | **Occasional** | | |
| **Sewage ( MARPOL Annex IV ) :** | | | | | **Renewal** | | | | |  | | **Garbage (MARPOL Annex V)** | | | | | | | | **Attestation Renewal** | | |
| **Anti – Fouling System :** | | | | | **Certificate** issue | | | | | **Endorsement** | | | | | | | | | |  | | |
| **Fitness chemical / gas carrier** | | | | | **Renewal** | | | | | **IS** | | | | | **MAS** | | | | | **Occasional** | | |
| **NLS (Noxious Liquids Substances)** | | | | | **Renewal** | | | | | **IS** | | | | | **MAS** | | | | | | | |
| **Inert gas :** | | | | | **Renewal** | | | | | **IS** | | | | | **MAS** | | | | | | | |
| **Ballast Water Management :** | | | | | **Renewal** | | | | | **IS** | | | | | **MAS** | | | | | | | |
| **Cargo gear survey :** | | | | | **5 Y Periodical** | | | | | **Quadrennial** | | | | | **Annual  Crane Load Test Occasional** | | | | | | | |
| **Other** | | |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **\* Place & date of survey :** | | | |  | | | | | | | | | | | | | | | | | | |
| **\* Contact / Agent name & address :** | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Tel No. :** | |  | | | **Fax No. :** | | |  | | | | | | **e-mail address :** | | | | |  | | | |

**\*All corresponding fees and expenses incurred are to be paid for by :**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name :** |  | | | | | | |
| **Address :** |  | | | | | | |
| **Tel No. :** |  | | | **Fax No. :** |  | **e-mail address :** |  |
| **Made at :** |  | | | **On :** |  | | |
| **Applicant's signature :** | | |  | | | | |
| **Name & title :** | |  | | | | | |